

Development - (1931) Department

Ms SERIES.

G.O. No. 1246

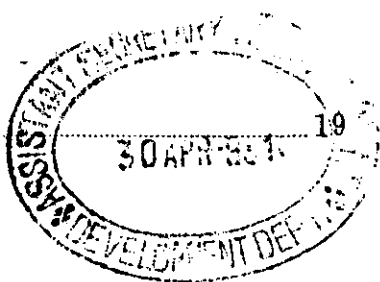
DATED 20-8-1931

[Despatch Abstract.]

Fisheries - School - Kodi - Purchase of a boat - Sanctioned

DEPARTMENT.

Received



Registered

Dec-8-26 19
30.4.31

Subject.

Education - Kodi Fisheries School - Boat - Purchase.

T10

ENCLOSURES.

No.

No. 744-C/31-1

Spare copies

Station Madras., Dated the 13th April 19 31,

From (Name) Dr. B.Sundara Raj, M.A., Ph.D.

(Designation) Director of Fisheries,

To The Secretary to the Government of Madras.

Through

DEVELOPMENT Department.

Sir, The Accountant-General, Madras.

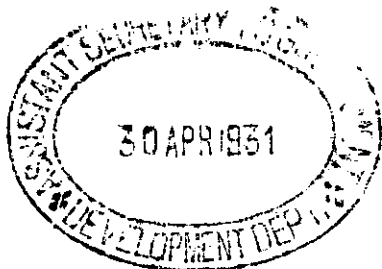
The Inspector of Fisheries, Mangalore, reports that in front of the Fisheries School at Kodi, there is a river and that the 15 boys of the Gundumi village who attend the school are unable to attend the school regularly in the absence of a regular ferry boat service to cross the river. The Assistant Director (Coast) recommends that a boat costing Rs.50/- may be supplied for the school for use by the school children. In summer, the boys themselves can pole the boat and in the rainy season

3

No. T.10/Ind.106. OFFICE OF THE ACCOUNTANT-GENERAL, MADRAS,
Fort St. George, 28th April 1931

Enclosures.

one



F o r w a r d e d with compliments.

[Signature]
28431

Deputy Accountant General.

To

[Signature]

The Secretary to the Government of Madras,
Development Department.

3/11/5

mm
W-5

W-5
pp 1-2 CF

Dec

O. M. P. 826 IV/21-22 9.5
Ref. Letter from the DF
No 744-C/31-1 of 13.4.31-
Kodi Fisheries School -
boat purchase

The Govt. Consider
that the boat should
be placed in charge
of some responsible
person who will see
that it is not misused
The DF is requested
to report to whose
the charges ^{he proposes to place} the
boat, and what arrangements
will be made to see that it is not misused

The DF

Inf
J 11/5

Re 25.1.31

27.7.31

M
21/5/31 L.R.
9.5.31

RR
9.1.31

Des. 1453-IV
8-8-31

C.F. 30.

DEPARTMENT.

Received  8 AUG 1931 19

Registered 19

Subject.

Education - Kodi Fisheries school - Boat - Purchase.

ENCLOSURES.

No.

Ref. No. 744-C/31-4.

Spare copies...

Station Madras. dated the 7th August 1931.

From (Name) Dr. B. Sundara Raj, M.A., Ph.D.,
(Designation) Director of Fisheries,

To The Secretary to the Government of Madras,

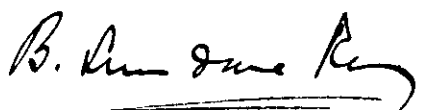
DEVELOPMENT Department.

Sir,

Ref: Development memorandum No. 826-IV/31-2 dated 9-5-31.

The Inspector of Fisheries, proposes to keep the boat in charge of the Head-master, Kodi Fisheries School, who will be held responsible for its proper use. The Assistant Director (Coast) also considers proper man for the purpose. I endorse the proposal.

I have the honour to be,
Sir,
Your most obedient servant,


Director of Fisheries.

Kodi Fish 2.0 ? — Boat —
 Purchase
 826 IV/21 From the ~~DE~~ 7442/31-1 of 13.4.0
 From the AG. T. 10.1nd. 1068 28.4.
To Ant See

The purchase of a boat
 for the ^{use of the pupils of the} ~~School~~ ~~at the school~~ L.
 be an extra-ordinary ^{expenditure} ~~expense~~ ^{in the circumstances}
 However, in the circumstances
 reported it is submitted that
 the purchase may be

A draft order is submitted
 for approval. It may be sent
 to Fin for acceptance

Ve
 24.5.21 Lat
 1.52

I do not think I can agree to this as it
 'and' the proposal is to buy a boat
 'place it at the disposal of the school boys
 then parents I do not think it would
 be long & am afraid we must ask for

[illegible]

15/7/25 6/2/25

1 - Please see Fri Secy's
note about the DF mail

A. draft ~~plans~~ committed.

Issue
R2
2531

Handwritten signature: *Handwritten signature*

~~7/5/31~~ ~~Lab~~ ~~950~~

Issued as on NO 826 IV 31-28 95-34

p 4 CF
p 5 CF

Please see the D.F.'s letter
on p 5 CF. He considers that
the Headmaster of the school
should be in charge of
the boat

A circular ink stamp from the U.S. Treasury Department. The outer ring contains the text "U.S. TREASURY DEPT." at the top and "WASHINGTON, D.C." at the bottom. The inner circle contains the date "13 AUG 1944".

Feb 21 6 25 2 AM

13-8-51

to this further refer to that Sept
Remarks at N. above.

$$\begin{array}{r} 826 \overline{) 10312} \\ \underline{12831} \end{array}$$

PR
11/8/31 J. H. H.

3 8

Finance (Expt)

Submitted with reference to Secretary's
note on pages 1-2 above

2 The Director of Fisheries now says
that the boat will be kept in charge of the
Headmaster of the school & that he will be held
responsible for its proper use.

For orders whether the proposal to
purchase a boat at a cost of Rs. 50 may
be accepted. (Funds are available - see para 2 &
page 2 C.F.)

rule no: 24625-Expt. 1) OSP
18. 8. 31 15/8

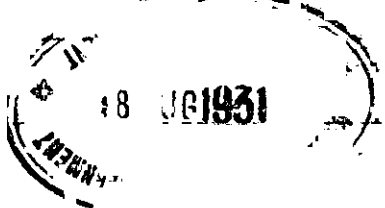
S

24
15.8.31

Ush
15.8.31

Hu
17.8.

Dev



o. 1524-IV
18.8.31

To Asst Secy

Submitted for order when
the draft already put up may
come

Issue

Ush
19/8/31

RR
19.8.31

Initials.

Fishers - School - Hodi

Purchase of a boat —

Saunders

15/20

READ AGAIN G.O. No. dated 19

19

READ ALSO:—

C. No. 826 From the D. F., No. 744, dated 13-10-1931
21 31-1 b3CF

W.B. T.10/Ind-106 d 28.4-1937.

To the DT on 826 IV-3-1 & 9.5.31

From the DF 7449/31, 4 & 7-8-1931.

ORDER.

No. 1245, dated 20 - 8 - 319

me
6 jht. lig de
van

Under item 14 ~~of~~ in
appendix No 12. ^{to} ~~of~~ the
Madras Financial and
Account code Vol II, the
Govt. sanction the purchase
at a cost not exceeding
Rs 50/- of a boat for the

The boat will be in
charge of the headman
of the school who will
be responsible for the
1000 in use

use of. The ^{Fisherling} Kodi School & the

Expenditure should be met from the provision made in the P.O.E. for 1931-32 of Rs 4100/- under 35 &

Industrie - Fisheries - G. Fisheries

Schools - 2. Other charges - Voted.

Other charges - contingencies

Fred F ✓

My dear Mr. Fink

Tri ✓

10/13

11-5-31 202
153

RP
- 9.5.31